



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5978

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
09/892,627	06/28/2001 RULE	705	3691	23952-0037		
<b>APPLICANTS</b> Bill Kitchen, Leving Center, OH; Ginger B. Moses, Lewis Center, OH; Ralph Au, Powell, OH; Clarence M. Bringardner, Columbus, OH; Kenneth W. Bradley III, Westerville, OH; CGRAHAM 5/19/10						
<b>** CONTINUING DATA *****</b> This application is a CON of 09/034,561 03/03/1998 PAT 6,289,322						
<b>** FOREIGN APPLICATIONS *****</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/26/2001						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /CLEMENT B GRAHAM/ Examiner's Signature	<input type="checkbox"/> Met after Allowance cg Initials	<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWINGS</b> 20	<b>TOTAL CLAIMS</b> 27	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SUTHERLAND II SUTHERLAND, ASBILL & BRENNAN, LLC 999 PEACHTREE STREET ATLANTA, GA 30309 UNITED STATES						
<b>TITLE</b> Check metaphor for electronic payment authorization						
<b>FILING FEE RECEIVED</b> 1136	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			